# 2022-2023 LCAP PROJECT SUMMARY

General Information	
Goal: Goal 2 - Equitable Learning Environments	Action/Service Category: 2.8 - Additional and Supplemental: Extended Learning Time, Educator, and Staffing Supports (Contributing)
Project Number: 207	Project Title: Assistant Principal Restoration At TK-8th Grade School Sites (ELE 2.8/2.7)
Formerly: ELE 2.8/2.07	
Accountable (Supervisor):	Funding Allocated (Total):
Wendy DeSimone	\$11,355,265.00
Responsible (Day-to-Day & Progress Reporting):	Allocation Breakdown:  Base - \$0.00  S & C Regular - \$9,797,468.00  S & C 15% - \$0.00  S & C Carryover - \$1,557,797.00  Other State/Local - \$0.00  Other Federal - \$0.00
Fund Account Code (Cost Center): 24091, 49002	Org Key: 1-24091-27-XX, 1-49002-27-XX

#### **District Mission**

Our Mission is to graduate every student college, career, and community ready. In doing so we lift all youth out of circumstances of poverty and scarcity. https://www.stocktonusd.net/site/Default.aspx?PageID=356:

Superintendent's Goals:		
Superintendent's Goals:		

#### **Instructional Goals:**

Instructional Goals: https://www.stocktonusd.net/site/Default.aspx?PageID=356:

Alignment to Other Plans:		
Alignment to Other Plans:		

#### **Project Description**

Describe your project for the 2022-2023 School Year (SY) Implementation. (Brief, yet specific that includes the actions, implementation, purchases, etc.):

## Project/Activity Changes from Prior Year

Identify Project/Activity Changes from Prior Year. If none, indicate None.:			

## **Project Collaborative Partners**

Identify the Collaborative Partners (Departments, Community Organizations, Businesses, Governmental Agencies, etc.):

## Project Target Group(s)

Identify the Target Group(s) to be Served by Project (i.e. English Learners, 3rd grade, Pacific Islander):

## Performance/Outcome Measures

Identify the Outcome(s) of the Project/Activity (Example: Decrease the number of students sharing devices.):

**Metrics/Performance Measures:** 

**Data Collection Method(s)/Tool(s):** 

## **Project Timeline**

Identify the Timeline of Project Implementation (Monthly or Quarterly or other Frequency of Milestones):

## Project Implementation Location

**Identify the Location(s) of Project Implementation:** 

<b>Budget Allocation</b>		
	\$ Allocated	Description of Expense
1000 Series Certificated Salaries	\$	
2000 Series Classified Salaries	\$	
3000 Series Certificated and Classified Fringe Benefits	\$	
4000 Series Books and Supplies	\$	
5000 Series Services and Other Operating Expenditures, Travel (excluding 5100 and 5800)	\$	
5100 Series Subagreements for Services	\$	

5800 Series Professional/Consulting Services and Operating Expenses	\$
6000 Series Capital Outlay	\$
Reserved for Allocation:	\$